Lee County Two-Step

Mountain Dulcimer: D-A-dd and D-A-AA

D-A-dd Taught by Steve Mayfield -Cosby Dulcimer/Harp Convention, 1993

10 4	D	Α	G D A D
			• • • • •
Notes	A GF#E D - D -	A GF#E D - D - E E E	- F#- G - F#- E - D -
D	000000	00000 0 1 11	0 0 0 1 0
A	000000		0 1 0 0 0
dd	43210 0	4321001111	2 3 2 1 0
D	000000	000000 4 44	4 3 0 4 0
A	000000	000000 4 44	4 3 0 0 0
AA	76543 3	76543 3 4 44	5 6 5 4 3
`			

	D		Α	G	D	
6##			•••••	•	• •	
Ŭ	A GF#E D - D -	A GF#E D - D -	E E E -	G -	F#- E	- D
	0 0 0 0 0 0	000000	1 1 1	0	0 0	0
	000000	000000	0 0 0	1	0 0	0
	4 3 2 1 0 0	432100	1 1 1	3	2 1	0
	000000	000000	4 4 4	4	0 0	0
	0 0 0 0 0 0	000000	4 4 4	4	0 0	0
	76543 3	76543 3	4 4 4	6	5 4	3
5			•			

104	D	Α	G	D	
			2		
J					
	A - F#- F#GF#-	E - E - E -	- G G C	G-G- A-F	#GF#E D -
	0 0 0 0 0	1 1 1	0 0 0	0 0	00000
	0 0 0 0 0 0	0 0 0	1 1 1	1 0	00000
	2 2 3 2	$1 \ 1 \ 1$	3 3 3	3 4 2	23210
	0 0 0 0 0	4 4 4	0 0 0	0 0	00000
	0 0 0 0 0	0 0 0	4 4 4	4 5	00000
	0 5 5 6 5	4 4 4	6 6 6	6 7	56543
)	••	L			

1.4 4	D				Α				G	D	Α		D				
								2	•	•						2	,
J	-					-	•	`				••	-	•	•		
	A -	F#-	F#	GF# -	E -	Е-	Е-		B -	Α-	• F # G	F#E	E -	D -	D -		
	0	0	0	0 0	1	1	1		3	0	0 0	01	0	0	0		
	0	0	-	00	0	0	0		3	0		00	0	0	0		
		2	2	32	1	1	1		5	4	23	21	1	0	0		
	0	0	0	00	4	4	4		0	0	44	44	0	0	0		
	0	0	0	00	0	0	0		6	5	00	00	0	0	0		
	0	5	5	65	4	4	4		8	7	56	54	4	3	3		
5					•												